

ISH3 Pt5

0:01

Good afternoon and welcome back. The time is now 1640 and we are assuming

0:08

the hearing action point in the agenda.

0:12

So there are 13 action points in total

0:16

if I go through each one in turn.

0:20

So the first one is to the applicant which is due by deadline one

0:25

and that is for the applicant to submit a note

0:29

to clarify the inconsistency between what the applicant has said and what is in the ES regarding operating life, decommissioning provision and design life and maintenance provisions.

0:41

The note to cover the following amongst other things

0:45

operating life with respect to worst case scenario in all assessment areas

0:51

and to confirm if the statute could consultees are all clear on that the worst case on this worst case scenario

1:00

if the conclusion and related mitigation measures are responding to that worst case scenario.

1:06

And the note to provide evidence

1:09

that what they say as it relates to this

1:12

and this points back to the environmental statement.

1:18

OK action .2 So this relates to agenda item 3/3. This is due again that deadline D1 from the applicant and the Environment Agency. So this requires a joint note to be submitted from the A from the applicant and the A on the assumption made in the Flood Risk Assessment

1:41

Action .3. This is on agenda item 4

1:45

and it's due from Anglian Anglian Water by deadline D1.

1:50

So I'm going to want to review the submission from the Applicant in relation to Water Use

1:58

Action .4.

2:01

This is on agenda item 5

2:04

and it's due by deadline D1 from CLDN and requires CLDN to provide

2:10

the i.e. R Rd terminal submission on jurisdiction and licenced document relevant to this examination.

2:19

So CD interesting those documents they submitted for that particular scheme.

2:26

Action .5

2:29

again on agenda item 5 and that's due from the applicant and CLDN Killingholme that's due by deadline D3

2:39

and they are required to submit the protective provisions. If they haven't been agreed

2:46

will be expected draughts of both versions.

2:52

OK,

2:54

Action .6 on agenda item 5/3

2:59

due from the applicant at deadline D1.

3:02

The list of safety codes, management plans, the good practise guide and the safety measures which the proposed development must comply with.

3:14

Action .7

3:16

from agenda 5 four. It's due from the applicant D1

3:21

for them to respond in writing to agenda item 5, four in relation to overall shipping capacity on the Humber

3:32

action .8 on agenda item 61 due from the applicant at deadline D1.

3:40

An update on the table listing Piling times and restrictions and signposts where these are listed in the documents

3:51

Action .9

3:53

on Agenda 6/2

3:56

due from the applicant at deadline D1 Submit the documents relating to cumulative effects assessed as part of the i.e. RT scheme. There were a terminal scheme

4:09

Action 10 on Agenda 6, three due from the Applicant at deadline D1,

4:16

a copy of the Bio security Plan to be submitted.

4:22

Action .11 on Agenda item 64 due from the applicant and the Environment Agency at deadline D1

4:30

in conjunction with the EA,

4:33

the Applicant to provide the scaffolding management plan and also provide the environmental statement for the original application.

4:44

Action .12 on the gender Item 65 due from the Applicant at deadline D1.

4:50

Provide the court case references explaining the certainty of benefits and how these are weighted.

4:59

Final Action Point Action .13

5:02

on Agenda item 82, again due from the applicant deadline. D1

5:09

Split a copy of the plan of the leasehold area and also provide the consent letter from the Crown and state

5:17

to confirm the mechanism of transfer of release to from the Humber Conservatory Council to

5:23

APB.

5:29

Are there any comments or questions in relation to those action points? First from the applicant,

5:36

Sir Hereward Phillpot, on behalf of the applicant? No thank you. We have a note of those and we can set those in training so far as they relate to our actions.

5:47

Thank you. Any comments or questions from any interested parties, either in the room or online?

5:58

Can't see any hands

6:03

ohh so Harry would Philpott again on behalf of the applicant. I'm reminded for which I'm grateful that we also volunteered to put in a note on the application of the presumption under the MPs and how that would apply by reference also to section 104. So I think that would be item 14 on the list.

6:35

So that concludes issue specific hearing 3.

6:38

The time is now 1647.

6:42

Thank you.

6:44