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Shirley Ross  
East Riding of Yorkshire Council  
**By email only**

Our Ref: TR030001

Date: 22 October 2012

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Dear Shirley

**APPLICATION FOR THE PROPOSED ABLE MARINE ENERGY PARK BY ABLE HUMBER PORTS LTD**

**THE INFRASTRUCTURE PLANNING (EXAMINATION PROCEDURE) RULES 2010 –  
RULE 17 FURTHER INFORMATION**

The Examining Authority wishes to ask you for further information under Rule 17 of the Infrastructure Planning (Examination Procedure) Rules 2010.

Would the Council please:

- 1) confirm the current status of the Local Impact Report (LIR) submitted on 3 July 2012 and described there as 'Draft'. Has the LIR been considered by full Council? Have any amendments been made to it? Are there any updates which the Council would wish to make in the light of the examination so far?
- 2) explain the extent of consultation with parish councils or community groups before the submission of the LIR, and what effect this may have had on the drafting of the LIR?
- 3) give the Council's view on the economic context of the proposal, including the possible effects of the likely abolition of the Regional Spatial Strategy and the implications of the new strategy of the Humber Local Enterprise Partnership (para 4.1.2)
- 4) give the Council's view as to the specific economic impacts for the Holderness area that might arise from the potential loss of arable land at Cherry Cobb Sands and the newly proposed wet grasslands site?
- 5) give the Council's views on any drainage issues at Stone Creek and the Keyingham Drain following any reports from the Council's drainage officers (para 4.7.2)?
- 6) state what its understanding is of the presence of contaminated land in the Cherry Cobb Sands area and possible risks arising from such land on excavation?
- 7) state whether it believes it now has sufficient information available through the examination or any local planning application to meet its requirements under the Holderness Plan's Humber Estuary Policies Env 12 and 13?

The Panel would be grateful if it could receive this information by 1 November; you should address your response to the Case Manager (Mike Harris) at the above address/email.

Yours sincerely

*Robert Upton*

**Robert Upton**  
**Lead member of the Panel of Examining Inspectors**