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Garry Lyons
Stone Creek Boat Club
By email

Our Ref: TR030001

Date: 28 June 2012

Dear Mr Lyons

APPLICATION FOR THE PROPOSED ABLE MARINE ENERGY PARK BY ABLE HUMBER PORTS LTD

**THE INFRASTRUCTURE PLANNING (EXAMINATION PROCEDURE) RULES 2010 –
RULE 17 FURTHER INFORMATION**

Thank you for your Written Representation dated 25 June 2012.

The Examining Authority wishes to ask you for further information under Rule 17 of the Infrastructure Planning (Examination Procedure) Rules 2010.

The Panel would be grateful if you would indicate on a chart or plan or sketch map the channel to which you refer as 'the Battery' in your Written Representation.

The Panel would be grateful if it could receive this information by 10 July; you should address your response to the Case Manager (Mike Harris) at the above address/email. If this is not possible please inform him at the earliest opportunity.

Yours sincerely

Robert Upton

Robert Upton
Lead member of the Panel of Examining Inspectors

Cc Angus Walker, Bircham Dyson Bell (by email)

Advice may be given about applying for an order granting development consent or making representations about an application (or a proposed application). This communication does not however constitute legal advice upon which you can rely and you should obtain your own legal advice and professional advice as required.

A record of the advice which is provided will be recorded on the Planning Inspectorate website together with the name of the person or organisation who asked for the advice. The privacy of any other personal information will be protected in accordance with our Information Charter which you should view before sending information to the Planning Inspectorate.