

# **A1 in Northumberland: Morpeth to Ellingham**

**Scheme Number: TR010041**

## **6.5 Environmental Statement – Figure 7.1 Landscape and Visual Impact Assessment Study Area**

### **Part A**

APFP Regulation 5(2)(a)

Planning Act 2008

Infrastructure Planning (Applications: Prescribed  
Forms and Procedure) Regulations 2009

June 2020

Infrastructure Planning

Planning Act 2008

**The Infrastructure Planning  
(Applications: Prescribed Forms and  
Procedure) Regulations 2009**

**The A1 in Northumberland: Morpeth to Ellingham  
Development Consent Order 20[xx]**

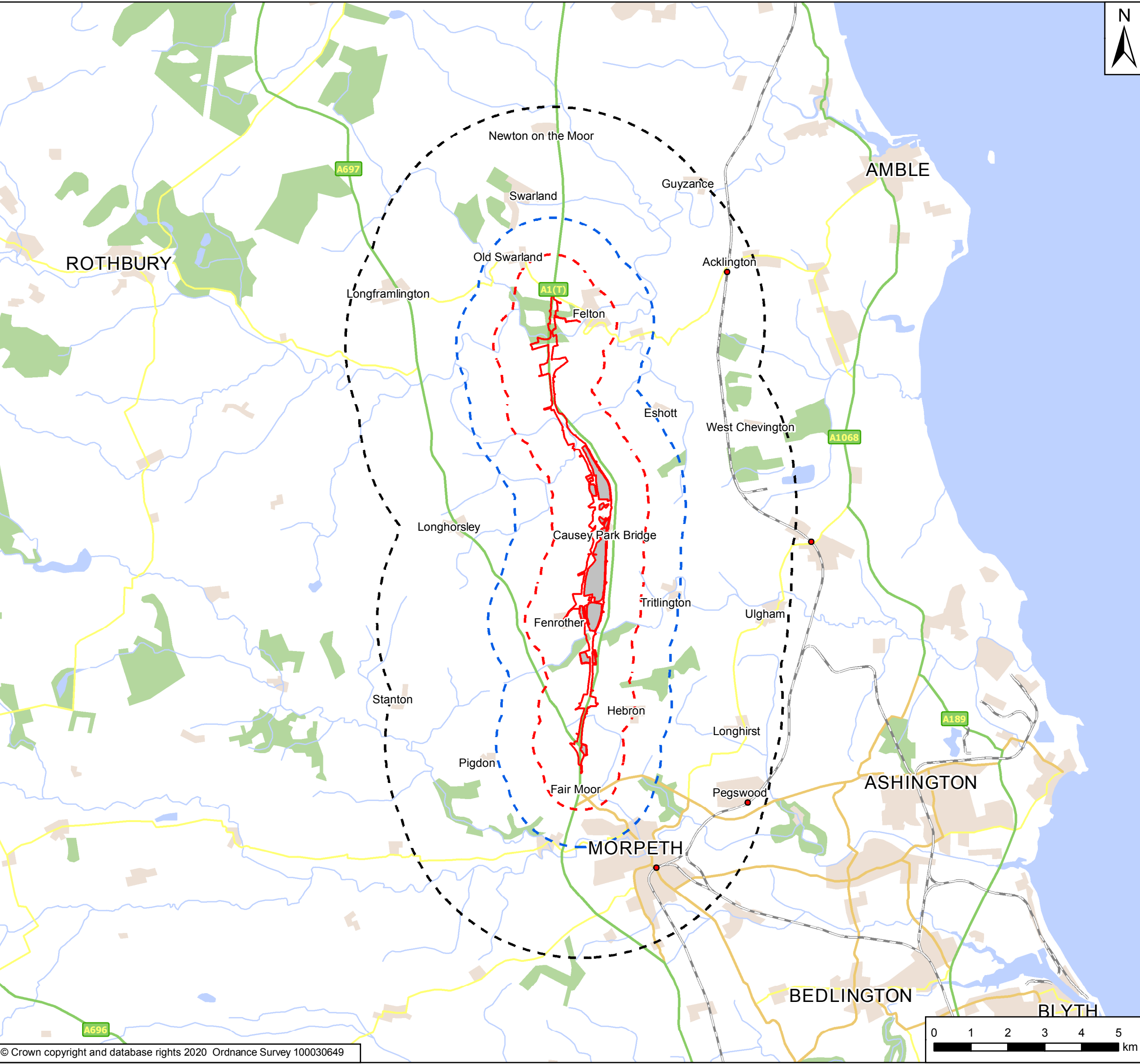
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**Environmental Statement - Figures**

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|   |   |
|---|---|
| <b>Regulation Reference:</b>                  | APFP Regulation 5(2)(a)   |
| <b>Planning Inspectorate Scheme Reference</b> | TR010041  |
| <b>Application Document Reference</b>         | TR010041/APP/6.5  |
| <b>Author:</b>                                | A1 in Northumberland: Morpeth to Ellingham Project Team, Highways England |

| <b>Version</b> | <b>Date</b> | <b>Status of Version</b> |
|----------------|-------------|--------------------------|
| Rev 0          | June 2020   | Application Issue        |



| Key |                            |
|-----|----------------------------|
|     | Order Limits               |
|     | Areas Excluded from Scheme |
|     | 1km Study Area             |
|     | 2km Study Area             |
|     | 5km Study Area             |



| Rev | Date      | Description  | By | Chk'd | App'd |
|-----|-----------|--------------|----|-------|-------|
| P03 | June 2020 | Third Issue  | GH | NM    | KS    |
| P02 | 05/07/19  | Second Issue | GH | NM    | KS    |
| P01 | 04/04/19  | First Issue  | GH | NM    | KS    |

Client

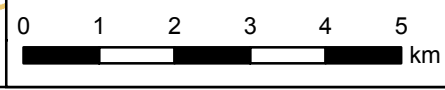
Project Title: A1 in Northumberland: Morpeth to Ellingham

Drawing Title: Figure 7.1 LVIA Study Area

| Scale         | Drawn    | Checked  | Approved | Authorised |
|---------------|----------|----------|----------|------------|
| 1:100,000     | GH       | NM       | KS       | DM         |
| Original Size | Date     | Date     | Date     | Date       |
| A3            | 04/04/19 | 04/04/19 | 04/04/19 | 04/04/19   |

Drawing Status: For Information  
Suitability: S1

|                                       |                   |               |                              |
|---------------------------------------|-------------------|---------------|------------------------------|
| Drawing Number<br>Project<br>HE551459 | Originator<br>WSP | Volume<br>6.5 | Project Ref. No.<br>70044136 |
| M2F<br>Location                       | RP<br>Type        | LE<br>Role    | 1942<br>Number               |
|                                       |                   |               | Revision<br>P03              |



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