

DO NOT SCALE  
Millimetres  
0 10 100



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**GENERAL NOTES:**  
 1. FOR LEGEND AND DETAILS PLEASE REFER TO DRAWING HA551502-ARP-ELS-SW-DR-LE-000002  
 2. ALL DIMENSIONS ARE IN METRES UNLESS NOTED OTHERWISE.  
 3. ONLY WRITTEN DIMENSIONS SHALL BE USED. DO NOT SCALE.  
 4. FENCELINES WORK-IN-PROGRESS. TO BE UPDATED.

**SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION**

In addition to the hazards/risks normally associated with the types of work detailed on this drawing, note the following significant residual risks (Reference shall also be made to the design hazard log).

Rev.	Date	Description	By	Chk'd	App'd	Auth'd
<b>Construction</b> (Enter "None" if applicable)						
P01	15/12/17	FIRST ISSUE	BO	JP	PH	---
P02	15/12/17	FIRST ISSUE	BO	JP	PH	PH
<b>Maintenance / Cleaning</b> (Enter "None" if applicable)						
P03	06/07/18	P03	OS	BO	JP	---
P04	06/07/18	DF3	OS	BO	JP	PH
<b>Use</b> (Enter "None" if applicable)						
P05	23/08/18	FINAL ISSUE	BO	CM	JP	JP
P06	23/08/18	FINAL ISSUE	BO	CM	JP	SW
<b>Decommissioning / Demolition</b> (Enter "None" if applicable)						
C01	23/08/18	FINAL ISSUE	BO	CM	JP	SW

Suitability	Drawing Status
A3	STAGE COMPLETED



**Project Title**  
A30 CHIVERTON TO CARLAND CROSS

**Drawing Title**  
FIGURE 7.6 - ENVIRONMENTAL MASTERPLANS SHEET 20 OF 20

Scale	By	Checked	Approved	Authorised
1:1000	BO	CM	JP	SW

Original Size	Date	Date	Date	Date
A1	09/08/18	23/08/18	23/08/18	23/08/18

Drawing Number	Originator	Volume	Revision
HA551502 - SW	ARP	ELS	C01

Location	Type	Role	Number
SW	-DR-LE	-001020	