

	\rangle / \langle		
PENHALE			
(SSSI)			
		G	
			1
			A P
			\leq
		Jil _	\square
T			
		1	
1 RACK		K A	- C
		AL	$\langle \langle \rangle$
		1441/	
		MAINT	
		A ()	
		LAK	
		1 A C	- J.S.
T H A	ATE		DX.
	XXVII	X \	M
		HI	À
	Kilometres	STA	
			²
STAGE COMPLETED	Project Title A30 CHIVERTON	TO CARLAND CRO	oss
Drawing Title FIGURE 5.3 -			
JP	ASSESSED ECOLOGY RECEPTORS SHEET 3 OF 4		
	Scale Designed / Drawn Che 1:20,000 AH	ecked Approved CM JP	Authorised
** <u>*</u>	Original Size Date Date A3 15/08/18 1		Date 15/08/18
and European Union	Drawing Number Project Originator HA551502-AR	Volume	Revision C01
European Union European Regional Development Fund	SW-DR-LA-0		
	· · · · ·		