Dear Susannah

A38 Derby Junctions scheme – Section 46 notification under the Planning Act 2008

I am hereby notifying you under Section 46 of the Planning Act 2008 that Highways England ("the applicant") intends to apply under Section 37 of the Planning Act for a Development Consent Order (DCO) for the A38 Derby Junctions scheme.

Consultation Information
Highways England will be undertaking pre-application consultation under Section 42 of the Planning Act 2008 between 7 September 2018 and 18 October 2018. Please find enclosed on a USB drive the information being provided to consultees as part of this consultation. This is:
- Example covering letters, which include S42 letters issued to statutory consultees, Local Authorities, Category 1 and 2 consultees and Category 3 consultees
- Section 48 notice
- Consultation brochure and Response form
- Junction layout plans
- Red Line Boundary Plans
- Preliminary Environmental Information Report (PEIR), together with a Non-Technical Summary of the PEIR.

Consultation arrangements
Consultation materials will be available at a series of public information events, at public information points and online at www.highwaysengland.co.uk/A38-Derby-Junctions. Further details of the consultation arrangements can be found on the website and in the enclosed section 48 notice.

Should you have any queries, please do not hesitate to contact me using the details provided below. Please acknowledge that this notice has been received as a record of compliance.

Yours sincerely

Paul Nagra

Project Manager, A38 Derby Junctions scheme
Email: paul.nagra@highwaysengland.co.uk
Enc.

USB content list:
- Statutory Consultation Brochure and Response Form
- S48 notice
- S42 (a) Letter to Statutory Consultees
- S42 (b) Letters to Hosting Local and Neighbouring Local Authorities
- S42 (d) Letter to Cat 1 and 2 Consultees
- S42 (d) letter to Cat 3 Consultees
- Junction layout plans
- Red Line Boundary plans
- Preliminary Environmental Information Report (PEIR) and Non-Technical Summary of PEIR

A copy of this S46 Letter is also included in the USB for your records.