

From: Carla Thompson [<mailto:Carla.Thompson@Brown-co.com>]

Sent: 28 May 2015 11:58

To: A14 Cambridge to Huntingdon

Subject: FAO Nicholas Coombes - Case Manager. Request for Site Visit - A14 Scheme. Our clients Anthony William Carr and David Gordon Carr, Offord Hill Farm, Offord Road, Godmanchester. Representation Ref 10030608

Dear Mr Coombes,

We act on behalf of the above mentioned clients and their mother who are the occupants of Offord Hill Farm House and Offord Hill Cottage as identified on the plan attached. Both houses are in very close proximity to the line of the new road, our clients have made representations as to the adverse impact the road will have on these houses and would be grateful if the Planning Inspectors would visit the site so as to consider the adequacy or otherwise of mitigation proposals being made by the Highways Agency.

The post code for the 2 dwellings is PE29 2LD. An extract from sheet 7 of 24 is attached which identifies Offord Hill Farm edged red and the two dwellings coloured green.

My clients would anticipate being present at such a visit as a result of the requirement for access to their gardens.

If you require any further information please do not hesitate to contact me.

Yours sincerely,

Michael Alexander FRICS FAAV

Carla Thompson
Secretary, Land Agency Department



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For and on behalf of Brown & Co - Property & Business Consultants LLP

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Huntingdon Office, Acre House 70c High Street, Huntingdon, Cambridgeshire, PE29 3DJ

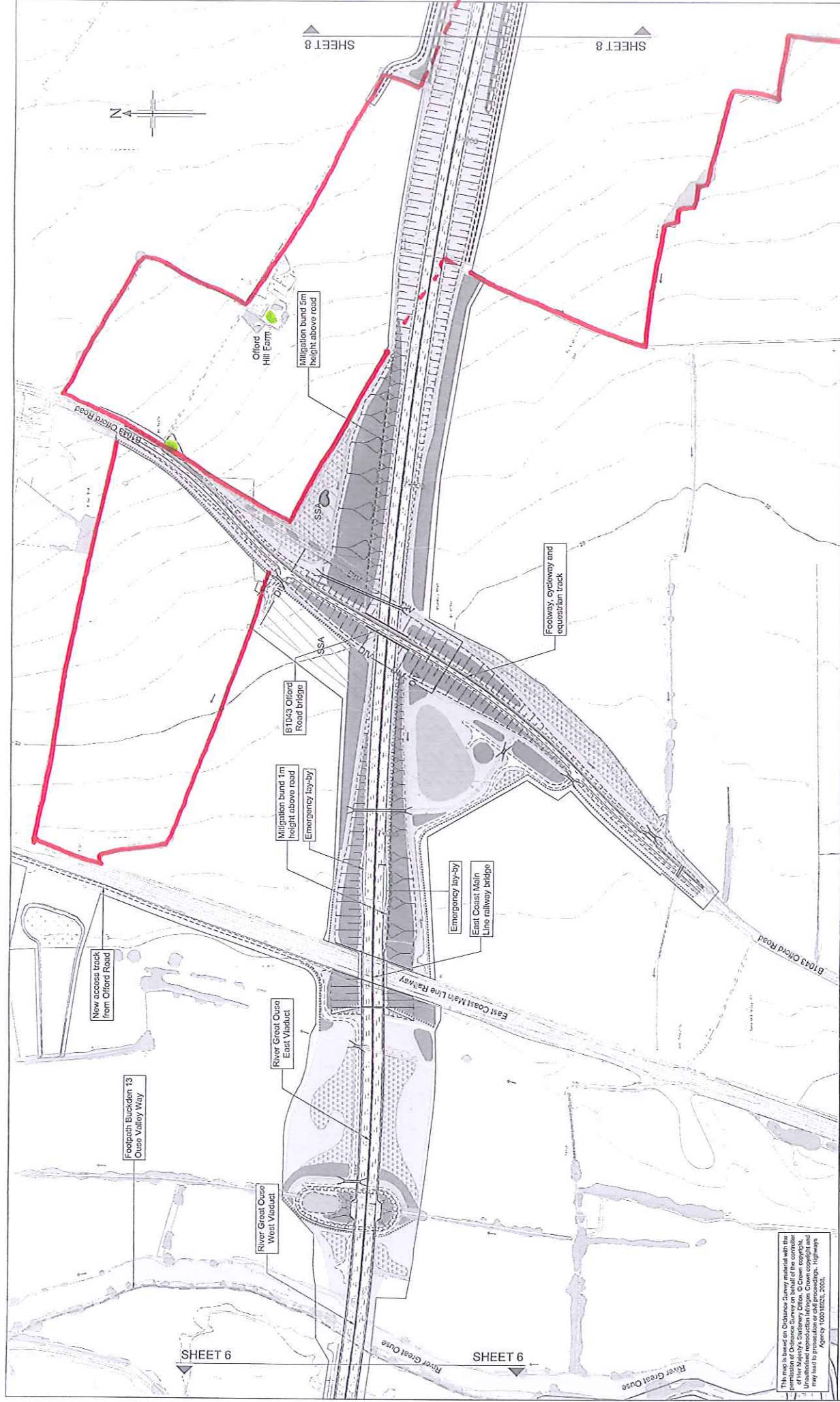
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Project: **A14 CAMBRIDGE TO HUNTINGDON IMPROVEMENT SCHEME**

Drawing Title: **GENERAL ARRANGEMENT REGULATION 5(2)(o) SHEET 07 OF 24**

Drawing Status: **DCO Submission**

Scale: **1:2500 @ A1** DOWNS SCALE
 Author: **DCM/10020**
 Checker: **[Name]**
 Date: **[Date]**

DCO Reference: **A14-JAC-ZZ-EI-DR-Z-01007**

Note: These General Arrangement Drawings should be read in conjunction with:

1. The General Arrangement Layout.
2. The Location Key Plan; and
3. The draft Development Consent Order and accompanying application documentation.

SCALE: 1:2500 @ A1

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| Rev | Date | By | For | DCO Reference | DCO Section | DCO Part |
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