

## **APPENDIX C1 – Examination Library**

This examination library contains a list of representations and documents that were put to the ExA during its consideration of the application. Each entry has a unique reference and a link to the document on the Planning Inspectorate website.

To aid navigation the submissions have been arranged in a loose chronological order, and listed under sub-headings relating to events that occurred between the submission of the application and the end of the examination. Some submissions contain information relevant to more than one event and sub-heading. Where this is the case they have only been listed once.

Readers should therefore be aware that, in the instances noted above, each sub-category may not contain a comprehensive list of every submission made in relation to that particular event and that other relevant submissions may be listed under another sub-heading.

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REP003	<a href="#">Pegswood Parish Council</a>
REP004	<a href="#">Mark Lawton</a>
REP005	<a href="#">Hugh Edmundson on behalf of the Greater Morpeth Development Trust</a>
REP006	<a href="#">C.N. Allender</a>
REP007	<a href="#">Mitford Parish Council</a>
REP008	<a href="#">Whalton Parish Council</a>
REP009	<a href="#">Meldon Parish Council</a>
REP010	<a href="#">Susan Starkie</a>
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REP012	<a href="#">Hebron Parish Council</a>
REP013	<a href="#">Sheila Rowley</a>
REP014	<a href="#">Highways Agency</a>
REP015	<a href="#">Natural England</a>
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COR009	<a href="#">Rule 8 letter</a>
COR010	<a href="#">Examining Authority's First Written Questions</a>
COR011 <i>Attaches Doc Ex1</i>	<a href="#">Notice of Procedural Decisions</a>

<b>Submissions to the Preliminary Meeting</b>
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REP025	<a href="#">Pre-meeting submission from Hamnett</a>
REP026	<a href="#">Pre-meeting submission from Pegswood Parish Council</a>
REP027	<a href="#">Pre-meeting submission from Morpeth Town Council</a>
REP028	<a href="#">Pre-meeting submission from Fonde</a>
REP029	<a href="#">Pre-meeting submission from Northumberland Tyne &amp; Wear NHS</a>
REP030	<a href="#">Pre-meeting submission from Meldon and Whalton Parish Councils</a>
REP031	<a href="#">Pre-meeting submission from Mitford Parish Council</a>
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### **Written Representations**

REP036	<a href="#">Mark Lawton</a>
REP037	<a href="#">Maria Fonde</a>
REP038	<a href="#">David Fenwick</a>
REP039	<a href="#">Sandra Manson on behalf of Mitford Estate LLP</a>
REP040	<a href="#">English Heritage</a>
REP041	<a href="#">Pegswood Parish Council</a>
REP042	<a href="#">Mitford Parish Council</a>
REP043	<a href="#">Stuart Andrew Michie</a>
REP044	<a href="#">Morpeth Neighbourhood Plan Steering Group</a>
REP045	<a href="#">Hugh Edmundson on behalf of the Greater Morpeth Development Trust</a>
REP046	<a href="#">Susan Starkie</a>
REP047	<a href="#">Highways Agency</a>
REP048	<a href="#">Natural England</a>
REP049	<a href="#">C L Starkie</a>
APP005	<a href="#">Northumberland County Council</a>

### **Local Impact Reports**

LIR001	<a href="#">Northumberland County Council</a>
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### Correspondence and Decisions

COR012	<a href="#">Notice of Hearings and Site Visit</a>
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### Comments on Submissions

APP006.1	<a href="#">Covering letter to comments on written representations and local impact reports</a>
APP006.2	<a href="#">Comments on written representations</a>
APP006.3	<a href="#">Comments on the local impact report</a>
REP050	<a href="#">Environment Agency</a>

### Submissions relating to the Accompanied Site Visit on 27 March 2014

REP051	<a href="#">Maria Fonde</a>
REP052	<a href="#">Mitford Parish Council</a>
REP053	<a href="#">Mark Lawton</a>
REP054	<a href="#">Bob Robertson</a>
REP055	<a href="#">Greater Morpeth Development Trust</a>

### Correspondence and Decisions

COR013	<a href="#">Notice of Procedural Decisions</a>
COR014	<a href="#">Agendas for Hearings w/c 7 April 2014</a>

### Submissions in Response to Questions

EXA's letter of 20 March 2014	
APP007.1	<a href="#">NCC Response to Procedural Decision Letter of 20 March 2014</a>
APP007.2	<a href="#">MNB CEMP Rev 3b Amended highlighted changes from version 2</a>
REP056	<a href="#">The Gas Transmission Company Limited and others</a>

### Submissions to the Issue Specific Hearing on the Draft DCO - 8 April 2014

AUD002	<a href="#">Audio Recording of Issue Specific Hearing at 10am on 8 April 2014</a>
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### Submissions to the Issue Specific Hearing on Non Motorised Users - 8 April 2014

REP057	<a href="#">David Woodard on behalf of Pegswood Parish Council</a>
AUD003	<a href="#">Audio Recording of Issue Specific Hearing at 2pm on 8 April 2014</a>

### Submissions to the Compulsory Acquisition Hearing - 9 April 2014

REP058	<a href="#">George F White LLP on behalf of Mr S Michie</a>
AUD004	<a href="#">Audio Recording of Compulsory Acquisition Hearing at 10am on 9 April 2014</a>

### Submissions to the Open Floor Hearing - 9 April 2014

REP059	<a href="#">Tom Smith on behalf of Morpeth Flood Action Group</a>
AUD005	<a href="#">Audio Recording of Open Floor Hearing at 10.45am on 9 April 2014</a>

### Correspondence and Decisions



COR015	<a href="#">Notice of Second Questions</a>
COR016	<a href="#">Examining Authority's Second Written Questions</a>

### **Submissions in Response to Questions**

#### Second Round of Written Questions

REP060	<a href="#">Mitford Parish Council</a>
REP061	<a href="#">Environment Agency</a>
REP062	<a href="#">The Gas Transportation Company Limited and others</a>
REP063	<a href="#">Highways Agency</a>
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APP008.8	<a href="#">MNB Part 3.3 Schedule 2 Narrative</a>
APP008.9	<a href="#">MNB Part 4.3 Draft Book of Reference Rev 3</a>
APP008.10	<a href="#">MNB Part 6.2.10 Supplementary Figure 13-3 Rev A</a>
APP008.11	<a href="#">MNB Part 6.3.17 Appendix 13.5 Rev A</a>
APP008.12	<a href="#">MNB-1Q TAB1 (Revised) Summary of Mitigation</a>
APP008.13	<a href="#">MNB-2Q DOC1 Draft Construction Eco Manage Plan</a>
APP008.14	<a href="#">MNB-2Q DWG10-11 NCC HA Highways Land</a>
APP008.15	<a href="#">MNB-2Q ENC1 Schedule of enclosures</a>
APP008.16	<a href="#">MNB-2Q HA1 HA Land Registry Info</a>
APP008.17	<a href="#">MNB-2Q HA2 HA Section 6 Agreement</a>
APP008.18	<a href="#">MNB-2Q LAND1 Plot 12 Correspondence</a>
APP008.19	<a href="#">MNB-2Q LAND2 Plot 10i Correspondence</a>
APP008.20	<a href="#">MNB-2Q LAND3 Plot 12 Land Registry Plan</a>
APP008.21	<a href="#">MNB-2Q LET1 Consent Letters</a>
APP008.22	<a href="#">MNB-2Q POL1 CMBC Saved Policies</a>
APP008.23	<a href="#">MNB-2Q POL2 NCC Emerging Policies</a>
APP008.24	<a href="#">MNB-2Q REP1 Responses to 2nd written questions</a>
APP008.25	<a href="#">MNB-2Q REP2 Significance Statements</a>
APP008.26	<a href="#">MNB-2Q REP3 Employment Sites</a>
APP008.27	<a href="#">MNB-2Q REP4 Northgate Decision</a>
APP008.28	<a href="#">MNB-2Q REP5 NMU Crossing Technical Note</a>
APP008.29	<a href="#">MNB-2Q REP6 List of ES drawings</a>
APP008.30	<a href="#">MNB-2Q REP7 Note on land and works powers</a>

### **Correspondence and Decisions**

COR017	<a href="#">Notice of Procedural Decisions</a>
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### **Submissions in Response to Questions**

#### Second Round of Written Questions

APP009	<a href="#">MNB-2Q REP1 Responses to 2nd written questions Rev 1 - Late Submission</a>
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### **Comments on Submissions**

REP066	<a href="#">Highways Agency</a>
REP067	<a href="#">The Gas Transportation Company Limited and others</a>
APP010	<a href="#">MNB-1Q REP2 Comments on Highways Agency response to second questions</a>

<b>Submissions in Response to Questions</b>	
Second Round of Written Questions	
REP068	<a href="#">Morpeth Town Council</a>
REP069	<a href="#">Peter Coates on behalf of Joint Working Party</a>
REP070	<a href="#">Pegswood Parish Council</a>

<b>Statements of Common Ground</b>	
SOCG001	<a href="#">Northumberland County Council and the Highways Agency</a>
SOCG002	<a href="#">Northumberland County Council and the Environment Agency</a>

<b>Correspondence and Decisions</b>	
COR018	<a href="#">Notice of Hearings and Information Requests 5th June 2014</a>
COR019	<a href="#">Notice of Deadline and Information Requests 6 June 2014</a>

<b>Final Draft DCO</b>	
APP010.1	<a href="#">Covering Letter</a>
APP010.2 <i>Sixth Draft DCO</i>	<a href="#">Draft DCO rev 5</a>
APP010.3	<a href="#">Comparite DCO rev 5 to 4</a>
APP010.4	<a href="#">Explanatory Note to DCO rev 5</a>

<b>Submissions in Response to Questions</b>	
EXA's letters of 5 and 6 June 2014	
APP011.1	<a href="#">MNB-3Q DOC1 - Document revision list</a>
APP011.2	<a href="#">MNB-3Q DOC2 - Current document list</a>
APP011.3	<a href="#">MNB-3Q REP1 - Responses to request for further information</a>
APP011.4	<a href="#">MNB-3Q REG1 - Land registry information - Michie</a>
APP011.5	<a href="#">MNB-3Q NMU - NMU Context Report</a>
APP011.6	<a href="#">MNB-3Q LVA1 - Landscape Assessment Update - Technical Note</a>
APP011.7	<a href="#">MNB-3Q HA1 - MoU</a>
APP011.8	<a href="#">MNB-3Q DWG1-6 - Indicative equestrian crossing plans</a>
APP011.9	<a href="#">MNB-3Q BAT1 - Temporary Bat Crossing Structures - Technical Note</a>
APP011.10	<a href="#">MNB-2Q LAND1 Rev 1 - Plot 12 Correspondence</a>
APP011.11	<a href="#">MNB-1Q TAB1 Rev 1 - Summary of Mitigation Measures</a>
APP011.12	<a href="#">MNB Part 2.5 - Section Plans Sheets 1 to 12 of 23 comp</a>
REP071	<a href="#">Natural England</a>
REP072	<a href="#">Environment Agency</a>

<b>Correspondence and Decisions</b>	
COR020	<a href="#">Agenda for Hearing on 8 July 2014</a>

<b>Submissions to the Issue Specific Hearing on the Draft DCO - 8 July 2014</b>
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AUD006	<a href="#">Audio recording of the Issue Specific Hearing at 10am on 8 July 2014.</a>
APP012.1	<a href="#">Response to queries raised at DCO hearing</a>
APP012.2	<a href="#">Cover letter for DCO v5a</a>
APP012.3	<a href="#">Version 5a of the draft Morpeth Northern Bypass DCO</a>
APP012.4	<a href="#">A comparison between version 5 and version 5a of the draft DCO</a>
APP012.5	<a href="#">Validation report for version 5a of the draft DCO</a>
APP012.6	<a href="#">Plot 12 - NCC letter to GFW 080714</a>
APP012.7	<a href="#">Plot 12 - GFWhite - DOC090714-006</a>
APP012.8	<a href="#">Plot 10i - Persimmon</a>
APP012.9	<a href="#">Plot 10i - Persimmon - 201407111228</a>
APP012.10	<a href="#">Plot 10i - field gate</a>
APP012.11	<a href="#">HE092631-0-A197-100-37 Plot 12 Michie</a>
APP012.12	<a href="#">HE092631-0-A197-100-36 Plot 10i Persimmon</a>
APP012.13	<a href="#">HE092631-0-A197-100-19-B Accom Works Plan for Persimmon</a>

### **Correspondence and Decisions**

COR021	<a href="#">Procedural decision relating to changes</a>
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### **Final Written Comments**

APP013.1	<a href="#">MNB Part 4.3 - Draft Book of Reference Rev 3</a>
APP013.2	<a href="#">Q1 6 update</a>
REP073	<a href="#">David Bawn</a>
REP074	<a href="#">Bob Robertson</a>
REP075	<a href="#">The Gas Transmission Company Limited and others</a>
REP076	<a href="#">Pegswood Parish Council - part 1 of 2</a>
	<a href="#">Pegswood Parish Council - Part 2 of 2</a>
REP077	<a href="#">Natural England</a>

### **Correspondence and Decisions**

COR022	<a href="#">Notification of Completion of ExA Examination</a>
COR023	<a href="#">S51 Advice relating to website error</a>