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The Applicant and  
Northern Gas Networks

Your Ref:

Our Ref: EN010120

Date: 29 June 2023

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Dear Sir/ Madam

## **Planning Act 2008 – Section 89; and the Infrastructure Planning (Examination Procedure) Rules 2010 – Rule 17**

### **Application by Drax Power Limited for an Order Granting Development Consent for the Drax Bioenergy with Carbon Capture and Storage Project**

#### **Request for further information**

We are writing under Rule 17 of the Infrastructure Planning (Examination Procedure) Rules 2010 (EPR). The Examining Authority has reviewed the Relevant Representation (RR) received in respect of the Applicant's proposed provision for the compulsory acquisition of additional rights over land and, based on this, has decided to seek further information in writing.

This is the third request for further information under Rule 17, and is known as R17QC. It is addressed to the Applicant and Northern Gas Networks (NGN). This is set out below:

**R17QC.1: In its RR [\[RR-283\]](#)<sup>1</sup>, NGN has raised an objection to the proposed provision and raised concerns regarding the wording of protective provisions.**

#### **Please could the Applicant:**

- a) provide an update on the progress of any negotiations with NGN with an estimate of the timescale for securing agreement with them;
- b) state whether there are any envisaged impediments to the securing of such an agreement; and

#### **Please could NGN:**

- c) provide copies of preferred wording and explain, where relevant, why you do not consider the wording as currently drafted to be appropriate.

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<sup>1</sup> <https://national-infrastructure-consenting.planninginspectorate.gov.uk/projects/EN010120/representations/52374>



The deadline for the submission of the information sought is **Deadline 9, Thursday 6 July 2023**. Any IP wishing to comment on responses to this request may do so at Deadline 10.

All responses should be marked as relating to Rule 17 Questions of 29 June 2023 (R17QC).

Yours faithfully

*Caroline Jones*

**Caroline Jones**  
**Lead Member of the Examining Authority**

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