



# The Planning Inspectorate

National Infrastructure  
Planning  
Temple Quay House  
2 The Square  
Bristol  
BS1 6PN

Customer services: 0303 444 5000  
Email: [Sunnica@planninginspectorate.gov.uk](mailto:Sunnica@planninginspectorate.gov.uk)

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To: Sunnica Ltd

Your Ref:

Our Ref: EN010106

**By e-mail only**

Date: 7 February 2023

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Dear Sir/Madam

## **Planning Act 2008 (as amended) and The Infrastructure Planning (Examination Procedure) Rules 2010 – Rule 17**

### **Application by Sunnica Ltd for an Order Granting Development Consent for the Sunnica Energy Farm**

#### **Request for further information**

Thank you for your further submissions in response to our Rule 17 letter dated 1 February 2023 as listed in your cover letter dated 3 February 2023 [[AS-322](#)].

We note that the following documents were not submitted and that you propose to submit them at Deadline 7, Friday 3 March 2023:

1. Updated ES Appendix 10I - Outline Landscape and Ecology Management Plan [EN010106/APP/6.2];
2. Updated Environmental Master Plan (Zoomed Out) [EN010106/APP/8.47];
3. Updated Environmental Master Plan (Zoomed In) [EN010106/APP/8.77];

This is not satisfactory. We also note that we do not appear to have received the updated Outline Construction Traffic Management Plan [EN010106/APP/6.2], listed at item 4 of our Rule 17 letter, nor the hedgerow plan requested in ExQ2.7.3 which you undertook in [[REP5-056](#)] to submit at Deadline 6 and which you now say you will submit as early as possible next week.

As you will be aware, it is standard practice for the Examining Authority (ExA) to publish detailed agendas at least 7 days in advance of Issue Specific Hearings to give all parties

sufficient time to prepare: the Examination Timetable is prepared and Deadlines set with this in mind and these detailed agendas are being published today. The further late submission of documents is continuing to cause inconvenience both to the ExA and to other Parties preparing for the hearings next week.

In view of the above, please submit these documents **as a matter of urgency** to enable them to be considered by the ExA prior to next week's hearings and to enable all parties attending the hearings to prepare effectively.

Please ensure that **all documents referred to above are also provided as tracked change documents** to assist the ExA and Interested Parties.

If you have any further questions concerning any of the matters set out in this letter, please contact the Case Team at [sunnica@planninginspectorate.gov.uk](mailto:sunnica@planninginspectorate.gov.uk) or 0303 444 5000.

Yours faithfully

*Grahame Kean*

**Grahame Kean**  
**Lead Panel Member of the Examining Authority**

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